## CORNELL VILLAGE PUBLIC SCHOOL

186 Country Glen Road
Markham, Ontario L6B 1B5
TEL: 905.471.1694
FAX: 905.471.4212

## SCHOOL ADVISORY COUNCIL MEETING MINUTES

Monday October 2, 2023
6:30 pm - 8:00pm, School Staff Room/Virtual

1) Land Acknowledgment (5 mins)
2) Welcome \& Attendance (1 min)

Joanne
Wendy

|  | Attendance | Voting <br> Member |  | Attendance | Voting <br> Member |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Niro | Y (V) | Y | Sarah M | Y | Y |
| Karen B | Y | Y | Haafid | Y | Y |
| Amanda | Y | Y | Karen K | Y (V) | Y |
| Sarah Y | Y | Y | Kelly | Y | Y |
| Sabina | Y | Y | Chayya | N | Y |
| Wendy | Y | Y | Cheyenne | Y (V) | Y |
| Sam | N | Y | Ashley | Y | Y |
| Chaitali | Y | Y | Joanne Trim | Y | N/A |
| Priyanka | Y | Y | Jessica Kennedy | Y | N/A |
| Heather Purcell | Y | N/A |  |  |  |

Welcome to Mrs. Kennedy, our new staff representative. Also thank you to the parents/guardians who joined virtually throughout the meeting.
3) Overview \& Acceptance of Meeting Agenda (1 min)

Wendy
Accepted by Sabina, Seconded by Haafid
4) Acceptance of September Meeting Minutes (1 min)

Wendy
Accepted by Sarah Y, Seconded by Wendy
5) School Council Survey (10 mins)

Heather
All council members to review the new School Council Policy 262 (see attachment in email), then fill out a survey (individually) by October 27, before the next meeting. Survey - click here. Joanne and Heather will review/summarize the responses and bring back to the group for discussion at our next meeting.
6) School Report (15 mins)

Heather
September was a busy month!
a. Reorganization (mild) - added an additional kindergarten class which was the biggest change.
b. Meet the Families Night, Terry Fox Run, Cross Country Meet - all a success.

- Book Fair: $\$ 2400$ profit being put toward books for school library
c. $2^{\text {nd }}$ place overall at Markham Fair for artwork ( 2400 entries from 40 schools - amazing!)
- Samantha $L-6^{\text {th }}$ overall
- Iris J - won the Boag Family Award for Best in Show Rock Band made of rock
d. Kicked off: Caring Cobras club, student lunch monitors, kiss/ride helpers, volleyball tryouts, cricket club


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e. S.P.A.C.E. Mental Health Programme - applied and approved for this new program; combines/addresses mental health, staff champions, student voices, identity spaces; creating safe space in the school for all, in partnership with others; supports school improvement plan
f. If parents want to help volunteer coach for a sports program, they can reach out to Ms Carvery or Heather to learn more.
7) School Improvement Plan and Fundraising Plan (15 mins) Heather/Joanne
a. School Improvement Plan

- School improvement plan (see attachment in email) was put together by a team of educators and admin staff based on the results of student and staff surveys
- Includes the following high-level goals: Mental Health/Wellbeing Goal, Equity/Inclusivity Goal, Effective Instructions/Assessment Goal
- Council to review (individually) and provide feedback to admin if desired
b. CVPS Fundraising Plan
- Draft in progress shared with Council members.
- Focus for spending again this year will be on outdoor sporting equipment, arts enhancements, tech enhancements.
- Alignment will be needed with the school improvement plan.
- Mindful of timing of fundraising plans.
- Council has a calendar drafted as well to ensure timing of fundraising activities is aligned with the school. Wendy to share.

8) New Business (15 mins)
a. Haafid - Participates in both the YRDSB Parent Family and Community Engagement Committee (PEAC) and the Equity and Inclusivity Advisory Committee (EIAC).

- Council requested to have a report made at each meeting.
b. Chaithali - Academic Competitions/CVPS Academic Achievements
- No academic competitions/contests took place last year but could be considered for this year
- Parent volunteers could be an option; school admin to include a callout in a future Cobra News
- We can also share with the student council to see if they can socialize with other students to bring forward ideas

9) Committee Updates/Discussions (30 mins)
a. Communications

- Karen B and Sarah Y co-chairing. Board looks great.
b. Parent Engagement
- Interest in internet safety session for both students and parents. Joanne to reach out to a facilitator.
- Following up on the idea from last year, Karen K is proposing an art therapy session for parents.
- Committee to discuss and circle back with Council.
c. Staff Appreciation


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- The option is open for direct donations from Council. Members can contribute for a specific initiative or contribute for the year.
- The committee is open to home cooked or baked contributions to lunch or dinner offerings.
- Haafid will contribute to the next staff appreciation initiative.
d. Sustainability
- Wendy is looking into a writing instrument recycle program through staples. We will try it out and possibly look into a lunch wrapper disposal option.
e. Fundraising
- First movie night will be on Wednesday October 25 from 5:30pm-7:30pm. Wendy is looking for volunteers to lead movie nights.
- To solve for the $\$ 30$ per week loss on Hero Burgers the price will increase for the next round. Council will cover the cost of the loss.
- Spirit wear discussions need to continue if we want options available to sell in November.

10) Treasurer's Report for 2022/2023 (5 mins)

Niro
2022/2023 final report attached at the end of the Minutes.
11) Motion to end Meeting (1 min)

Wendy
Motioned by Wendy; Seconded by Niro

Upcoming Events:
School Photos - October 18
PA Day - October 20
Movie Night - October 25

Meeting Dates (Mondays @ 6:30-8pm):
November 6, December 4, January 15, February 5, March 4, April 8, May 6, June 3

2022-2023 School Year - FINAL
June 2023

MTD Month-to-date. All activity since the last report.
YTD Year-to-date. All activity since the start of the school year.

|  | MTD |
| :---: | :---: |
| Opening Cash Balance - Sept 2022 (a) |  |
| $\$ \mathbf{\$ 6 , 2 6 9 . 2 4}$ |  |

## Revenue

| Subway Lunch - Round 1 | $\$ 0.00$ | $\$ 3,170.01$ |
| :--- | ---: | ---: |
| Subway Lunch - Round 2 | $\$ 0.00$ | $\$ 3,195.00$ |
| Subway Lunch - Round 3 | $\$ 0.00$ | $\$ 3,681.00$ |
| Subway Lunch - Round 4 | $\$ 0.00$ | $\$ 3,947.50$ |
| Subway Lunch - Round 5 | $\$ 2,770.00$ | $\$ 2,770.00$ |
| Fun Fair | $\$ 1,665.00$ | $\$ 1,810.63$ |
| School Donation | $\$ 38.88$ | $\$ 1,877.28$ |
| Love Gelato - Round 1 | $\$ 175.00$ | $\$ 2,281.00$ |
| Hero Burgers - Round 1 | $\$ 0.00$ | $\$ 4,045.00$ |
| Hero Burgers - Round 2 | $\$ 955.50$ | $\$ 4,375.00$ |
| Spirit Wear - Round 1 | $\$ 0.00$ | $\$ 3,536.00$ |
| Movie Night - March 1 - Tickets | $\$ 0.00$ | $\$ 303.76$ |
| Movie Night - March 1 - Food/Drink | $\$ 0.00$ | $\$ 834.87$ |
| Movie Night - March 1 - Event Sales | $\$ 0.00$ | $\$ 502.00$ |
| Movie Night - April 26 - Tickets | $\$ 0.00$ | $\$ 261.90$ |
| Movie Night - April 26 - Food/Drink | $\$ 400.10$ | $\$ 912.10$ |
| Movie Night - April 26 - Event Sales | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |

Total Revenue (b)
\$6,004.48 \$37,503.05

## Expenditures

| Subway Lunch - Round 1 | \$0.00 | \$2,740.25 | Net profit: $\$ 430$ |
| :---: | :---: | :---: | :---: |
| Subway Lunch - Round 2 | \$0.00 | \$2,754.40 | Net proft: $\$ 441$ |
| Subway Lunch - Round 3 | \$0.00 | \$3,129.00 | Net proft: S552 |
| Subway Lunch - Round 4 | \$561.61 | \$3,369.66 | Net proft: 5578 |
| Subway Lunch - Round 5 | \$2,491.65 | \$2,491.65 | Net proft: $\$ 278$ |
| Movie License | \$0.00 | \$655.40 |  |
| Movie Night - March 1 - Food/Drink | \$0.00 | \$1,011.71 | Net profit: 5629 |
| Movie Night - April 26 - Food/Drink | \$619.89 | \$619.89 | Net proft: 5555 |
| Love Gelato - Round 1 | \$0.00 | \$1,672.00 | Net profit: 5609 |
| Hero Burgers - Round 1 | \$0.00 | \$3,919.97 | Net proft: $\$ 125$ |
| Hero Burgers - Round 2 | \$4,308.72 | \$4,308.72 | Net proft: 566 |
| Spirit Wear - Round 1 | \$0.00 | \$3,826.18 | Net loss: \$290.18 |
| Fun Fair | \$1,912.73 | \$1,912.73 | TBD |
| Arts Initiative | \$0.00 | \$1,300.00 |  |
|  | \$0.00 | \$0.00 |  |
| Total Expenditures (c) | \$9,894.60 | \$33,711.56 |  |
| Ending Cash Balance (a+b-c) |  | \$10,060.73 |  |

Principal
Chair
Heather Purcell

Wendy La
Treasurer
Niroshan Arumugam

